

**10/2020-21**

**VACANCY NOTIFICATION**

The Zonal Director, Fishery Survey of India, Kochi invites application for recruitment by selection for the vacant posts of Service Assistant and Net Mender on permanent basis in the prescribed format (Annexure –II) given at the end of the advertisement. The duly filled application form along with the relevant documents need to be send only by post/speed post from the candidate residing all over India or abroad and the last date of receipt of application by the employer is on 30.11.2020. Applications received after due date will not be considered. The details of the posts are shown below.

| <b>Details of the posts</b>  | <b>Age</b>   | <b>Qualification &amp; Experience</b>   |
|--|--|---|
| <p><b>01.SERVICE ASSISTANT</b><br/>(Pay Level -4,25500-81100)<br/>(No. of post -1)<br/>(Reservation – Unreserved under both communal and PWD rosters)<br/>(Classification of post: General Central Service, Group 'C', Non-Gazetted Non-Ministerial)</p> | <p>Not exceeding 30 years<br/>(Relaxable for department candidates upto 40years)<br/>*</p> | <p><b>Essential:</b><br/>i)10<sup>th</sup> pass from a recognized Board or University<br/>ii) Diploma in Fisheries Technology from a recognized Institution with 2 years regular experience in handling or servicing of Life raft or Life saving appliances and Fishing Gear or Fishing Accessories in Govt. department or a recognized private company or firm or factory.<br/><b>Desirable:</b><br/>Successful completion of Gear Technician course conducted by the Central Institute of Fisheries , Nautical Engineering &amp; Training</p> |
| <p><b>02. NETMENDER</b><br/>(Pay Level -1,18000-56900)<br/>(No. of post – 1)<br/>(Reservation – Unreserved under both communal and PWD rosters)<br/>(Classification of post: General Central Service, Group 'C', Non-Gazetted Non-Ministerial)</p>       | <p>Between 18 and 25 years<br/>*</p>   | <p><b>Essential:</b><br/>i) Matriculation or equivalent pass<br/><br/>ii) Knowledge of making or mending of fishing gear (fishing nets) based on practical test to be conducted at the time of recruitment.</p>   |

\*Note :- The crucial date for determining the age limit shall be the closing date for receipt of applications from candidates in India ( and not the closing date prescribed for those in Assam, Meghalaya, Arunachal Pradesh, Mizoram, Manipur, Nagaland, Tripura, Sikkim, Ladakh division of Jammu and Kashmir State, Lahaul and Spiti District and Pangi Sub division of Chamba District of Himachal Pradesh, Andaman and Nicobar Islands or Lakshadweep).

The complete application (as per ANNEXURE II) along with copy of the relevant documents must be send to **“The Zonal Director, Cochin Base of Fishery Survey of India, Post Box No 853, Kochangadi, Kochi, Kerala 682005”**. The application should reach this office **on or before 30-11-2020.**

## FORMAT OF APPLICATION FORM

1. Advertisement No. :  
 2. Serial number of the post :  
 3. Post applied for :  
 4. Name of the applicant (Mr./Miss./Mrs.) :  
 5. Date of birth : Date      Month      Year  
                                     □ □      □ □      □ □ □ □  
 6. Father's Name :  
 7. Address (in full) :
8. E-Mail Id & Phone No  
 9. Nationality :  
 Category to which belong (SC/ST/OBC) :  
 10. (ATTACH PHOTOCOPY OF CERTIFICATE)  
 11. Whether Ex-serviceman (Yes/No) :  
 12. Whether Physically Handicapped (Yes/No) :  
 Academic/technical/professional qualifications  
 13. (Beginning with matriculation level) :  
 attach photocopies of certificates.

| SI No. | Name of Exam. | Year of passing | Univ./Board | Div./Class/Grade | Subjects | %of marks |
|--------|---------------|-----------------|-------------|------------------|----------|-----------|
|        |               |                 |             |                  |          |           |
|        |               |                 |             |                  |          |           |
|        |               |                 |             |                  |          |           |

14. Experience (attach photocopies of certificates in support of experience):

| SI No. | Name of employer/Org. | Period From - To | Designation | Pay Scale/Pay | Nature of duties | Reasons for leaving |
|--------|-----------------------|------------------|-------------|---------------|------------------|---------------------|
|        |                       |                  |             |               |                  |                     |
|        |                       |                  |             |               |                  |                     |

I solemnly declare that the statement made by me in this form are correct to the best of my knowledge and belief.

(Signature of the candidate)

Date:  
Place:

List of enclosures: