

KERALA UNIVERSITY OF FISHERIES AND OCEAN STUDIES



Affix a recent photograph of yourself
attest the same

APPLICATION FOR THE POST OF ASSOCIATE PROFESSOR/ASSISTANT PROFESSOR

Posts applied with subject of Specialization (if any) : _____

Notification No. and Date (if any) : _____

Name and Sl. Nos. of the post applied for : _____

1.	Name(In English Block Letters)		
2.	Address for Communication		
3.	Permanent Address		
4.	Phone Nos.	Landline	Email ID:
		Mobile	
5.	Date of Birth(In Figures and in words-attach proof) and age-as on 1.1.2022		
6.	Nativity		
7.	Religion		

8.	Sex							
9.	Marital Status							
10	Present Employment, If employed							
	i.	Present designation						
	ii.	Name and Address of the Present Employer						
11.	Caste/Community(Attach Proof)							
12.	Category(Put 'X' mark in the appropriate column)	SC	ST	OBC	General	PH	EX-Service	Any Others
13.	Qualification(Attach copy of MarkList)	Name of Degree		Name of Institution and University		% of marks/ OGPA		Class/ Rank
	Graduation							
	Post Graduation							
	M.Phil/NET							
	Ph.D.							
	Post Doctoral							
14.	Additional Qualifications, if any (Attach Proof)							
15.	Experience(Attach separate sheets with supporting evidences)							
		Name of the Institution	Post held			Period		
	Teaching							
	Research							
	Extension							
	Any Other							
16.	List of Publications:(Attach separate sheets, if required)							
	i..	Standard referred journal(Peer reviewed journals)						
		a. International						
		b. National						
		c. Non peer reviewed journals						

		(List out the published papers with journal name, etc. A copy of reprint should be enclosed)
	ii.	Papers published in Seminars/Symposia Proceedings
		a. International
		b. National
		c. Regional
		(List out the published papers with ISBN/ISSN Numbers. A copy of reprint should be enclosed)
	iii.	Abstracts(Mention the title of the article, name of the abstract, with number)
17.		Research projects handled as PI and Co-PI (Mention the total outlay for each project. Provide a list with evidence).
18.		Any patent /technology transfer /product / process/etc. disseminated from completed projects (give details with evidence and also furnish the acceptance report from funding agency)
19.		Research Guidance(Provide a list with evidence)
	i.	M.Phil./M.F.Sc.
	ii.	Ph.D.
20.		Training courses/refresher courses/orientation courses/summer/winter schools participated (Mention the days of participation for each programme. A list is needed with evidence)
21.		Invited lectures/lead talks at International/ National/Regional level (Provide a list with evidence).
22.		Chairman in conduct of scientific session (Mention at International, National level, State level with evidence).
23.		Organizing conferences /seminar /training/ summer /winter schools/refresher courses/ orientation courses.(Mention the number of days for the programme conducted with proof).
24.		Teaching
	i.	Number of UG courses handled

	ii.	Number of PG courses handled	
	iii.	Number of Ph.D .courses handled	
	(Evidence need to be furnished)		
25.	Preparation and imparting knowledge/instruction as per curriculum/syllabus enrichment by providing additional resources to students(with support documents)		
26.	Innovative teaching learning methodologies, updating of subject content ,course improvement, etc.(with support documents)		
27.	Any new UG/PG courses introduced(with evidence)		
28.	Teaching manuals prepared(list with attachment)		
29.	Experience in International organizations(attach proof)		
30.	Out station experience(Mention the period of any training /awareness programme ,etc. conducted including the farmers meet and farmers queries answered(with supporting documents)		
	i.	As Assistant Professor	
	ii.	As Associate Professor	
	iii.	As Professor	
31.	Medals/Awards(Mention with authentication)		
32.	Patents		
33.	Books published (List out the publisher name and other particulars)		
34.	Editorial Work		
	i.	Single Editor	
	ii.	Multiple Editor	
	iii.	Reviewer	
	(Mention the book name with evidence)		
35.	Extension Programme (attach proof)		
	i.	NSS	
	ii.	NCC	
	iii.	Sports and Cultural Activities	

	iv.	Farmer/Field activities (seminar, exhibition organized, preparation of exhibits, on-farm trial studies conducted)	
36.		New Technologies introduced(with proof)	
37.		Extension articles published(Give the list and enclose a copy of the article)	
38.		Radio Talk/TV programme /Campus Development activities/Popular articles published in newspapers(attach proof)	
39.		Confidential Report for the preceding five years as Associate Professor/Professor	
40.		Details of present job	
41.		Name and address of two referees who can certify your personal competency.	
42.		Any other Information	
43.		Proof showing particulars of registration fee paid Rs..... for SC/ST candidates and Rs.....for other categories. DD/ReceiptNo. Dated	

DECLARATION

I certify that the information furnished above are true and correct to best of my knowledge and belief. Should there be any incorrect or false information having been furnished or that may come to light, in due course, I bind myself for such action as the University may decide.

Place:
Date:

Signature:
Name&Designation
OftheApplicant :