

APPLICATION FOR THE POST OF .....

|   |
|---|
| <b>Affix<br/>passport<br/>size<br/>photograph</b> |
|---|

| 1.   | Full name   |  |   |                   |                                     |                   |                                     |         |  |  |  |  |  |                  |  |  |  |  |  |        |  |  |  |  |  |    |  |  |  |  |  |           |  |  |  |  |  |  |
|--|---|--|---|-------------------|-------------------------------------|-------------------|-------------------------------------|---------|--|--|--|--|--|------------------|--|--|--|--|--|--------|--|--|--|--|--|----|--|--|--|--|--|-----------|--|--|--|--|--|--|
| 2.   | Date of Birth   |  |   |                   |                                     |                   |                                     |         |  |  |  |  |  |                  |  |  |  |  |  |        |  |  |  |  |  |    |  |  |  |  |  |           |  |  |  |  |  |  |
| 3.   | Place of Birth  |  |   |                   |                                     |                   |                                     |         |  |  |  |  |  |                  |  |  |  |  |  |        |  |  |  |  |  |    |  |  |  |  |  |           |  |  |  |  |  |  |
| 4.   | Sex: M/F  |  |   |                   |                                     |                   |                                     |         |  |  |  |  |  |                  |  |  |  |  |  |        |  |  |  |  |  |    |  |  |  |  |  |           |  |  |  |  |  |  |
| 5.   | Marital Status  |  |   |                   |                                     |                   |                                     |         |  |  |  |  |  |                  |  |  |  |  |  |        |  |  |  |  |  |    |  |  |  |  |  |           |  |  |  |  |  |  |
| 6.   | Nationality   |  |   |                   |                                     |                   |                                     |         |  |  |  |  |  |                  |  |  |  |  |  |        |  |  |  |  |  |    |  |  |  |  |  |           |  |  |  |  |  |  |
| 7.   | Category General/OBC/SC/SST   |  |   |                   |                                     |                   |                                     |         |  |  |  |  |  |                  |  |  |  |  |  |        |  |  |  |  |  |    |  |  |  |  |  |           |  |  |  |  |  |  |
| 8.   | Fathers Name  |  |   |                   |                                     |                   |                                     |         |  |  |  |  |  |                  |  |  |  |  |  |        |  |  |  |  |  |    |  |  |  |  |  |           |  |  |  |  |  |  |
| 9.   | Permanent address   |  |   |                   |                                     |                   |                                     |         |  |  |  |  |  |                  |  |  |  |  |  |        |  |  |  |  |  |    |  |  |  |  |  |           |  |  |  |  |  |  |
| 10.  | Address for Correspondence  |  |   |                   |                                     |                   |                                     |         |  |  |  |  |  |                  |  |  |  |  |  |        |  |  |  |  |  |    |  |  |  |  |  |           |  |  |  |  |  |  |
| 11.  | Phone No.   |  |   |                   |                                     |                   |                                     |         |  |  |  |  |  |                  |  |  |  |  |  |        |  |  |  |  |  |    |  |  |  |  |  |           |  |  |  |  |  |  |
| 12.  | Mobile No.  |  |   |                   |                                     |                   |                                     |         |  |  |  |  |  |                  |  |  |  |  |  |        |  |  |  |  |  |    |  |  |  |  |  |           |  |  |  |  |  |  |
| 13.  | E-mail address  |  |   |                   |                                     |                   |                                     |         |  |  |  |  |  |                  |  |  |  |  |  |        |  |  |  |  |  |    |  |  |  |  |  |           |  |  |  |  |  |  |
| 14.  | <b>ACADEMIC RECORD</b>  |  |   |                   |                                     |                   |                                     |         |  |  |  |  |  |                  |  |  |  |  |  |        |  |  |  |  |  |    |  |  |  |  |  |           |  |  |  |  |  |  |
| i.   | Details of Computer Qualification   |  |   |                   |                                     |                   |                                     |         |  |  |  |  |  |                  |  |  |  |  |  |        |  |  |  |  |  |    |  |  |  |  |  |           |  |  |  |  |  |  |
| ii.  | Education Achievements:   |  |   |                   |                                     |                   |                                     |         |  |  |  |  |  |                  |  |  |  |  |  |        |  |  |  |  |  |    |  |  |  |  |  |           |  |  |  |  |  |  |
|  | <table border="1"> <thead> <tr> <th>Examination<br/>(Mention<br/>specialization<br/>where applicable)</th> <th>Name of<br/>School/College/B<br/>oard/University/In<br/>stitute with City &amp;<br/>State</th> <th>Year of passing</th> <th>Subjects</th> <th>% of<br/>marks/GPA</th> <th>Remarks<br/>Distinction/Divi<br/>sion</th> </tr> </thead> <tbody> <tr> <td>Class X</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>Higher Secondary</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>Degree</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>PG</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>Any other</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table> | Examination<br>(Mention<br>specialization<br>where applicable) | Name of<br>School/College/B<br>oard/University/In<br>stitute with City &<br>State | Year of passing   | Subjects                            | % of<br>marks/GPA | Remarks<br>Distinction/Divi<br>sion | Class X |  |  |  |  |  | Higher Secondary |  |  |  |  |  | Degree |  |  |  |  |  | PG |  |  |  |  |  | Any other |  |  |  |  |  |  |
| Examination<br>(Mention<br>specialization<br>where applicable) | Name of<br>School/College/B<br>oard/University/In<br>stitute with City &<br>State   | Year of passing  | Subjects  | % of<br>marks/GPA | Remarks<br>Distinction/Divi<br>sion |                   |                                     |         |  |  |  |  |  |                  |  |  |  |  |  |        |  |  |  |  |  |    |  |  |  |  |  |           |  |  |  |  |  |  |
| Class X  |   |  |   |                   |                                     |                   |                                     |         |  |  |  |  |  |                  |  |  |  |  |  |        |  |  |  |  |  |    |  |  |  |  |  |           |  |  |  |  |  |  |
| Higher Secondary   |   |  |   |                   |                                     |                   |                                     |         |  |  |  |  |  |                  |  |  |  |  |  |        |  |  |  |  |  |    |  |  |  |  |  |           |  |  |  |  |  |  |
| Degree   |   |  |   |                   |                                     |                   |                                     |         |  |  |  |  |  |                  |  |  |  |  |  |        |  |  |  |  |  |    |  |  |  |  |  |           |  |  |  |  |  |  |
| PG   |   |  |   |                   |                                     |                   |                                     |         |  |  |  |  |  |                  |  |  |  |  |  |        |  |  |  |  |  |    |  |  |  |  |  |           |  |  |  |  |  |  |
| Any other  |   |  |   |                   |                                     |                   |                                     |         |  |  |  |  |  |                  |  |  |  |  |  |        |  |  |  |  |  |    |  |  |  |  |  |           |  |  |  |  |  |  |
| iii.   | Languages Known (please put tick mark)  |  |   |                   |                                     |                   |                                     |         |  |  |  |  |  |                  |  |  |  |  |  |        |  |  |  |  |  |    |  |  |  |  |  |           |  |  |  |  |  |  |

|           | Read   | Writing | Speak |
|-----------|--|---------|-------|
| English   |  |         |       |
| Hindi     |  |         |       |
| Malayalam |  |         |       |
| iv.       | Working Experience (if any)  |         |       |
| v.        | Whether currently employed: Y/N  |         |       |
| 15.       | Name and address of referee along with phone number and e-mail address |         |       |

**DECLARATION**

I hereby declare that I have carefully read and understood the terms and conditions of the institution and particulars on this application and that all entries in this form as well as in the attached sheets are true to the best of my knowledge and belief.

Signature

Date:

Place: