

# भारतीय कृषि अनुसंघान परिषद Indian Council of Agricultural Research केन्द्रीय समुद्री मात्स्यिकी अनुसंधान संस्थान Central Marine Fisheries Research Institute



FRI (कृषि अनुसंघान एवं शिक्षा विभाग, केन्द्र कृषि एवं किसान कल्याण मंत्रालय, भारत सरकार) (Department of Agricultural Research and Education, Ministry of Agriculture and Farmers' Welfare, Govt. of India) पोरट बोक्स सं. 1603, एरणाकुलम नोर्थ पी.ओ., कोच्ची - 682 018, केरल, भारत Post Box No. 1603, Ernakulam North P.O., Kochi - 682 018, Kerala, India

Phone: 91 484 2394867/2391407, Fax: 91 484 2394909/2396685, Email: director.cmfri@icar.gov.in, Web: www.cmfri.org.in

F. No. Dated: 19.09.2023

### Notification for the post of Young Professional II

Applications have been invited for the post of **Young Professional-II** in the Nutrition section of Marine Biotechnology, Fish Nutrition and Health Division of CMFRI. The eligible candidates fulfilling all the requirements are advised to send their bio-data and scanned copies of the original supporting documents to <a href="mailto:cmfrinutrition@gmail.com">cmfrinutrition@gmail.com</a> on or before 10<sup>th</sup> October, 2023. The date and time for the interview will be intimated to the shortlisted candidates by e-mail and only those who receive communication may appear for the interview on the specified date and time. This recruitment is purely on contractual basis for a period of one year. The details of eligibility conditions and other information are given below:

| Name and number of              | Young Professional-II   |
|---------------------------------|---|
| the post                        | (One post)  |
| Essential qualifications        | Master's degree (M.F.Sc, M.V.Sc, MSc) in Fish Nutrition/Fish physiology and Biochemistry/Aquaculture /Zoology/ Biotechnology/ Fisheries Science/ Marine Biology with minimum 60% marks  |
| Desirable                       | Work experience in fish nutritional analysis/ Fish Physiology and Biochemistry / molecular biology and Biotechnology. Experience on maintaining live fish and running fish feed trials. |
| Nature and duration of the post | Purely on contract basis  |
| Age limit                       | 21 to 45 years with relaxations as per the rule   |
| Emoluments                      | Rs. 35000/- per month (Rs. Thirty-five thousand only/- per month) (Consolidated Emoluments as per revised ICAR guidelines)  |
| Place of work                   | CMFRI, Kochi  |

### Terms and Conditions:

- 1. All the original certificates from 10<sup>th</sup> standard onwards must be sent in scanned form to <a href="mailto:cmfrinutrition@gmail.com">cmfrinutrition@gmail.com</a> on or before 10<sup>th</sup> October, 2023. The applicants would not be allowed to appear for the interview without these certificates. Candidates should produce one valid ID proof at the time of interview.
- 2. Concealing of facts or canvassing in any form shall lead to disqualification or termination.
- 3. The competent authority has the right to terminate without assigning any reason at any time.
- 4. No TA/DA will be paid for appearing for the interview.
- 5. If any of his/her near or distant relative is an employee of the ICAR-CMFRI, the candidate intending to attend the interview has to declare his/her name, designation, nature of duties, relationship in writing as detailed in ANNEXURE-II, and communicate to the undersigned by post or through e-mail at <a href="mailto:cmfrinutrition@gmail.com">cmfrinutrition@gmail.com</a> on or before 10<sup>th</sup> October, 2023.
- 6. All the candidates are required compulsorily to furnish the declaration as detailed in ANNEXURE-I and ANNEXURE-II duly signed and submit on or before 10<sup>th</sup> October, 2023.
- 7. The total number of vacancies may vary depending on other project requirements, if any, on the date of interview.
- 8. Candidates should produce the No Objection Certificate from their present employer, if any.
- 9. Decision of Director, ICAR-CMFRI will be final and binding in all respects.
- 10. Candidates having marks issued in the form of CGPA/OGPA should produce approved conversion table/formula at the time of reporting for interview, otherwise their candidature will not be considered.
- 11. The selected candidates shall not claim for any regular appointments at this institute as the above positions are purely contractual, non-regular, time bound and are coterminus with the project.

Director

ICAR-CMFRI, Kochi

## Annexure-I

| 1. | Name of the Applicant (In Block Letters)  | :   |           |     |         |       |         |       | Paste<br>passpor<br>photog |        |   |
|----|---|-----|-----------|-----|---------|-------|---------|-------|----------------------------|--------|---|
| 2. | Father/ Husband/Guardian Name   | :   |           |     |         |       |         |       |                            |        |   |
| 3. | Whether belongs to SC/ST/OBC/General  | :   |           |     |         |       |         | _     |                            |        | 1 |
| 4. | Date of Birth (DD/MM/YYYY)  | :   |           |     |         |       |         |       |                            |        |   |
| 5. | Age on 1 <sup>st</sup> October 2023   | :   |           |     |         |       |         |       |                            |        |   |
| 6. | Sex (Male / Female/Transgender)   | :   |           |     |         |       |         |       |                            |        |   |
| 7. | Present Address (with pin code)   | :   |           |     |         |       |         |       |                            |        |   |
|    | a. For Correspondence   | :   |           |     |         |       |         |       |                            |        |   |
|    |   |     |           |     |         |       |         |       |                            |        |   |
|    | b. Permanent address  | :   |           |     |         |       |         |       |                            |        |   |
| 8. | E-mail ID and Mobile Numbers  | :   |           |     |         |       |         |       |                            |        |   |
| 9. | Details of Educational Qualification: (in chronological order, starting from 10 | 0th | Class onv | war | ds incl | uding | g addit | ional | degree/                    | diplom | a |
|    |   |     |           | _   |         |       |         |       |                            |        |   |

| S.N. | Exam/Class/<br>Degree/Diploma | Board/Institution/<br>University | Year of<br>Passing | Subject | %Marks/OGPA | Division |
|------|-------------------------------|----------------------------------|--------------------|---------|-------------|----------|
|      |                               |                                  |                    |         |             |          |
|      |                               |                                  |                    |         |             |          |
|      |                               |                                  |                    |         |             |          |
|      |                               |                                  |                    |         |             |          |
|      |                               |                                  |                    |         |             |          |
|      |                               |                                  |                    |         |             |          |
|      |                               |                                  |                    |         |             |          |

| 10. | Details of Working/ Professional Experience (if any):  |
|-----|--|
|     | (Particulars of all previous and present employment, list for which proof is available, enclose attested copies of experience) |

| S.N. | Position Held | Employer | Period |    | Total         |
|------|---------------|----------|--------|----|---------------|
|      |               |          |        |    | Experience(in |
|      |               |          |        |    | months)       |
|      |               |          | From   | То |               |
|      |               |          |        |    |               |
|      |               |          |        |    |               |
|      |               |          |        |    |               |

- 11. Are you an employee elsewhere? (If Yes, provide the details and NOC from employer):
- 13. List of Research Papers, Professional Achievements and Additional Information (if any):
- 14. Are you having Near/ Distant Relative(s) working at ICAR/ CMFRI? (If Yes, must declare it (Annexure-II) and communicate it before the interview date. If communicated or declared on the date of interview, candidate will not be interviewed. If candidates having No Near/ Distant Relative(s) working at ICAR/ CMFRI will also furnish a declaration in the format given in Annexure-II on the date of interview)
- 15. Self-declaration regarding truthfulness in application:

#### **DECLARATION**

I do hereby declare that all the statements made in this application are true, complete and correct to the best of my knowledge and belief. I understand and agree that in the event of any information being found false/ incorrect/ incomplete or ineligibility being detected at any time before or after interview/ selection, my candidature/appointment may be cancelled or is liable to be rejected without any notice.

| Date   | Signature             |  |  |  |  |
|--------|-----------------------|--|--|--|--|
|        |                       |  |  |  |  |
| Place: | Name of the Candidate |  |  |  |  |

## **DECLARATION**

| (To be submitted in advance other candidates will furnish | e by candidates whose relative(s) is an employee of ICAR/CMFRI it at the time of interview)  |
|---|--|
|   | , declare that none of my near or distant relative(s) Council of Agricultural research (ICAR) / Central Marine Fisheries Kochi, India. |
|   | OR   |
|   | , declare that I am related to the following individual(s), Kochi, whose name(s), designation, nature of duties and shed below:        |
| Name:   |  |
| Designation:  |  |
| Institute/Organization:                                   |  |
| Nature of duties:   |  |
|   | ted information is found to be incorrect or concealing any facts view/ selection to the post is liable to be cancelled.                |
| 2   | Signature  |
| e:  | Name of the Candidate  |