



MAHATMA GANDHI UNIVERSITY, KERALA

No.18000/AD A5-2/2020/REG SECT

Dated: 30.09.2023

**NOTIFICATION**

**ASSISTANT PROFESSOR ON CONTRACT RECRUITMENT-2023**

Applications are invited for the selection of Assistant Professor on Contract for the following Departments/ Schools of the University. The engagement will be purely on contract basis for the 2023-2024 academic year and likely to be extended for another 2 years based on the annual performance appraisal report . In the absence of reserved category , other reserved category or open competition category candidates will be considered. **All category candidates can submit applications for these posts.**

Sl. No.	School/ Departments	No. of Posts	Discipline	Reservation if any	Remarks
1	School of Artificial Intelligence & Robotics	4	Artificial Intelligence/ Machine Learning	PH Blind/ Low Vision - 1** V-1* LC/AI-1* OBC -1*	
2	School of Behavioural Sciences	2	Social Work for Disability Studies and Action	PH DEAF-1** SIUCN-1*	
3	School of Biosciences	1	Biophysics	HN-1*	
		1	Microbiology/Biotechnology	PH O-1**	
		1	Biochemistry	EBT-1*	
4	School of Chemical Sciences	2	Inorganic Chemistry	EBT -1* LC/AI-1*	
	School of			LC/AI-1*	

5	Computer Sciences	3	Computer Sciences	V-1* EWS-1*
6	School of Data Analytics	2	Statistics	OBC-1* ST-1*
7	School of Food Science & Technology	2	Food Microbiology Food Technology	OBC-1* SC-1*
8	School of Indian Legal Thought	1	Management Law	PH DEAF-1** V*
9	School of Mathematics & Statistics	1	Mathematics	PH O-1** EBT-1*
		2	Statistics	SIUCN-1* OBC-1*
10	School of Nano Science & Nano Technology	3	Physics Nano Science & Nano Technology	SCCC-1* EWS-1* ST-1*
11	School of Physical Education and Sports Sciences	1	Physical Education	SC (FEMALE)-1*
12	School of Social Science	3	Anthropology- History	EWS-1* HN-1*

In the absence of reserved category, other reserved category or open competition category candidates will be considered. All category candidates can apply for these positions.

13	School of Tourism Studies	1	Data & Media Analysis for Tourism. Destination Geography Service Operations Management. Tourism Innovation Management	EBT-1*	
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\*In the absence of the post reserved for a particular community , the persons belonging to other reserved categories / open competition category (OC) will be considered .

\*\*In the absence of a particular PH category candidates, the other categories of PH will be considered. If other categories of PH are also not available, the open competition category (OC) will be considered

#### I. ELIGIBILITY

1. **Age** : As per UGC Regulations regarding appointment of Assistant Professors. Teachers who have retired from Colleges/ Universities will also be considered subject to the condition that the **maximum age limit shall be 70 years as on 01.01.2023.**

2. **Qualification**: As per UGC norms.

3. **Remuneration**: ₹1750/- per day subject to a maximum of ₹43,750/- per month for UGC qualified hands (In the absence of UGC qualified hands, non UGC candidates will be considered with a remuneration of ₹1600/- per day subject to a maximum of ₹40,000/- per month)

#### II. GENERAL CONDITIONS

1. The initial period of engagement is for one academic year which is extendable for another two more years based on the annual performance report.

2. Reservation rotation is specified in serial order against the vacancies of each School. In the absence of the post reserved for a particular community as mentioned above, the persons belonging to other reserved categories / open competition category (OC) will be considered . In the absence of a particular PH category candidates, the other categories of PH will be considered. If other categories of PH are also not available, the open competition category (OC) will be considered for this phase of recruitment. No Candidate Available (NCA) vacancies will be considered in the next recruitment phase.

3. Applicants for the post under community reservation quota shall submit community certificate and Non Creamy Layer Certificate issued this year by the authorities concerned. Those who apply for EWS reservation should enclose EWS certificate (State Govt. Criteria) along with the application. Non Creamy Layer Certificate need not be furnished by

applicants for the post reserved for SC and ST communities.

4. Natives of states other than Kerala need not apply for the post notified exclusively under community reservation quota.

5. Degree obtained from Universities/ institutions outside the state of Kerala shall be accompanied by equivalency/eligibility certificate obtained from this University.

6. Those candidates who applied based on the notification No.18000/ADA5-2/2020/REG SECT, DATED:23.09.2023 & 01.07.2023 need not apply again.

7. The Guest Faculty recruitment will be strictly in adherence with the provisions envisaged in the University Order No. 6853/AD A5/2021/MGU dated 10.12.2021

Interested candidates shall send the duly filled proforma attached with this re-notification and signed hard copies of the original documents to prove age, community reservation, qualifications (Mark list and Degree Certificates) / Specialisation, proof that the journals are approved by UGC / peer reviewed, experience certificate, awards, proof for CGPA to percentage conversion and proof of all other additional qualifications to The Registrar, Mahatma Gandhi University, Priyadarsini Hills P O, Kottayam- 686 560 by ordinary post in an envelope marked as " Application for the post of Assistant Professor on Contract - (Subject)- in the School of (name) on or before 10.10.2023, 4.30 PM.

The applications without copy of certificates to prove their age, community, PH status, creamy layer status, educational qualification, experience, CGPA to percentage conversion, impact factor of the published articles, equivalency/ eligibility etc. will be summarily rejected.

Abbreviations: PH - Differently abled, SC- Scheduled Caste, ST- Scheduled Tribe LC/ AI - Latin Catholic/ Anglo Indian, V - Viswakarma, SIUC-N- SIUC Nadar, SCCC- Scheduled Caste Converted to Christianity, HN - Hindu Nadar, OBC- Other Backward Class, EBT- Ezhava/Billava/Thiyya

**Dr.Prakash Kumar B.**

Registrar

Copy to:

1. All Schools/ Departments of the University
2. Public Relations Officer
3. Notice Board
4. University Website

**Mahatma Gandhi University**  
**Proforma**  
**ASSISTANT PROFESSOR ON CONTRACT RECRUITMENT- 2023**  
(As per No.5796/AC L/2021/MGU Dated.01.11.2021)

Name of the Candidate	
Address of the Candidate	
Mobile Number	
Email ID	
School/Department Applied	
Reservation Category	
Subject of specialization in Post Graduation	
Percentage of marks obtained in Post Graduation	
Whether NET qualified? If so provide details	
Whether holding PhD degree? If so provide details like year, University, faculty etc	
<b>Teaching Aptitude</b>	<b>Details (No.s)</b>
Teaching Experience - <i>(in the case of teaching experience in guest/contract/temporary positions, service shall be counted only after acquiring minimum qualifications stipulated by the UGC for the post of assistant professor)</i>	
a. Proficiency in ICT enabled teaching practices as evident from e-content developed and published in UGC Information Network (UGC INFONET)/EMMRC/ Consortium for Educational Communication (CEC) Website. Innovative teaching practices as evident from new technologies/programmes like MOOC programmes uploaded in SWAYAM platform of UGC/ participation of LMS/CMS for Universities and other higher education institutions /Virtual laboratory-remote laboratory development etc	
<b>b. Research Aptitude</b>	<b>Number of publications (details be appended)</b>
Research Publications with impact factor above 5.00	
Research Publications with impact factor above 2.00	
Publications with impact factor below 2.00 in Clarivate's Web of Science/Scopus indexed / UGC CARE-listed Journals	
Papers published in proceedings (with ISSN No.) of International /National Seminars/Conferences funded by UGC/CSIR/DRDO/DBT/DST/ICAR/ICSSR and similar organizations/Departments	
International Patents /Post Doctoral Fellowships	
Books/Chapters in edited books/Invited key note address/plenary talk in the relevant area	

Signature