

### JAMIA HAMDARD

(Deemed to be University) Accredited by NAAC in 'A+' Category Hamdard Nagar, New Delhi- 110062

JAMIA HAMDARD KANNUR CAMPUS, KANNUR CITY (PO), KANNUR-670003

> Advt. No.: FR-08 /2023 Dated: 31.10.2023

## APPOINTMENT OF DIRECTOR IN JAMIA HAMDARD KANNUR CAMPUS, KERALA ON CONTRACTUAL BASIS.

Applications are invited from the eligible candidates for One (01) post of Director in Jamia Hamdard Kannur Campus, Kerala on contract basis.

The last date for the submission of applications is 27<sup>th</sup> November, 2023.

Essential Qualification: : An eminent scholar with Ph.D. in any discipline and published

work of high quality. Minimum 10 years of teaching experience in University/College or experience in research at University/national level Institutions. Contribution to educational innovation, design of new curricula and courses & technology

**Desirable** : Experience of administration in an Academic Institute of repute.

**Age Limit** : Should not be more than 60 years

**Mode of Appointment**: Contractual basis initially for a period of one year, further

extendable

**Emoluments** : Rs. 80,000/- (all inclusive) p.m.

### Other Terms & Conditions:

- 1. Mere fulfilment of the minimum qualification and experience shall not entail a candidate to be short-listed for the interview.
- 2. Jamia Hamdard reserves right to increase or decrease the age and number of the vacancies and also may not fill up the few or all the vacancies as it may deem necessary in view of emerging circumstances. Jamia Hamdard may consider the candidature of the candidates who did not apply, if found suitable.
- 3. Canvassing in any form will lead to outright rejection of the applications.
- 4. Incomplete applications in any respect will not be entertained by the Jamia Hamdard.
- 5. Candidates applied against the earlier Advertisement No.-05/2023 dated 22-06-2023 need to apply again. However, they are not required to pay the application fee again.
- 6. No correspondence, whatsoever, will be entertained from candidates regarding conduct and result of interview and reasons for not being called for interview or selection.
- 7. The applications for the position(s) may reach the office of Assistant Registrar (Establishment), Establishment Section, Jamia Hamdard, Hamdard Nagar, New Delhi-110062 on or before 27<sup>th</sup> November, 2023 through speed post/registered post/courier/by hand, superscribing on the top of the envelope, the post applied, advertisement number & date.
- 8. Applicants are required to submit the requirement fee of Rs. 500/- (Rupees Five Hundred only) as per below mentioned details;

Application fee should be submitted through the below mentioned online payment link or QR Code. After online payment, applicants are also required to enclose the print out of the online fee payment receipt and also to mention online payment reference/UTR number & date in the application form at point no. 11 of the application form.

https://eazypay.icicibank.com/eazypayLink?P1=bdB7xPW80LI+asB6wPyV/w== This can also be accessed through below QR code



- 9. The application without the valid fee will not be entertained.
- 10. Applications received after the last date will not be considered and no correspondence in this regard will be entertained.
- 11. Candidates are advised to visit the website of Jamia Hamdard on regular basis (<a href="www.Jamiahamdard.edu">www.Jamiahamdard.edu</a>) for updates, amendments, corrigendum (if any), will be placed on the Jamia Hamdard website only.

(Dr. M.A. Sikandar) Registrar

Version 1.0 Updated on 31-10-2023, 1730 hrs



# JAMIA HAMDARD (Deemed to be University) Accredited by NAAC in ${\bf '}A^{+}$ Category HAMDARD NAGAR, NEW DELHI- 110062

Please paste a self attested photograph

### JAMIA HAMDARD KANNUR CAMPUS KANNUR CITY (PO), KANNUR-670003

Application Form for the position of Director on Contractual basis in Jamia Hamdard, Kannur Campus, Kerala TO BE FILLED IN BLOCK LETTERS

| Advertisement No.:  |  | _Dated:   | <i>L</i>   | Last date for submission of Application: 27-11-2023 |                        |                            |  |  |  |
|---|--|---|--|---|------------------------|----------------------------|--|--|--|
| Position applie   | ed for   | :   |  | , Department/Subject:                               |                        |                            |  |  |  |
| . Name of Candidate :   |  |   |  |   |                        |                            |  |  |  |
| 3. Date of Birth: :   |  | :   |  |   |                        |                            |  |  |  |
| 4. Gender :   |  | :   | Male/Fem   | Male/Female   |                        |                            |  |  |  |
| 5. Marital Status   |  | :   | Married/U  | Married/Unmarried                                   |                        |                            |  |  |  |
| 6. Nationality :  |  | :   |  |   |                        |                            |  |  |  |
| 7. Permanent Address :  |  |   |  |   |                        |                            |  |  |  |
|   |  |   |  |   | n code:                |                            |  |  |  |
|   |  |   |  |   |                        |                            |  |  |  |
|   |  |   | tive number  | :<br>number :<br>:                                  |                        |                            |  |  |  |
| Alternative Email id :  |  |   |  |   |                        |                            |  |  |  |
| 9. Educational Qualifications (In chorological order from Secondary School onwards) |  |   |  |   |                        |                            |  |  |  |
| Degree  | -  |   | Division or  | Percentage<br>of Marks                              | Year                   | University/<br>Institution |  |  |  |
|   |  |   |  |   |                        | mstration                  |  |  |  |
|   | Position applied Name of Candon Date of Birth: Gender Marital Status Nationality Permanent Add Address for continuous for cont | Position applied for Name of Candidate Date of Birth: Gender Marital Status Nationality Permanent Address  Address for communications Degree Subjet Special | Position applied for :  Name of Candidate :  Date of Birth: :  Gender :  Marital Status :  Nationality :  Permanent Address :  Address for communication :  Mobile Alterna Email ic Alterna Educational Qualifications (In choro Specialization) | Position applied for :                              | Position applied for : | Name of Candidate :        |  |  |  |

<sup>\*\*</sup> Please attach self-attested copies of Certificates.

| (In chronological order<br>Name & Address of<br>the employer                 | Designation of      | Peri                             | iod           | Nature of                   | Scale of Pay/           |
|--|---------------------|----------------------------------|---------------|-----------------------------|-------------------------|
|  | Post held           | From To                          |               | teaching/job<br>assignments | Consolidated<br>Amount  |
|  |                     |                                  |               |                             |                         |
|  |                     |                                  |               |                             |                         |
|  |                     |                                  |               |                             |                         |
|  |                     |                                  |               |                             |                         |
|  |                     |                                  |               |                             |                         |
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| Publications (Give or  | ttested copies of ( |                                  |               | publications along wi       | th copy of the publicat |
|  | •                   | ublications a                    | ind list of i |                             | th copy of the publicat |
| s. Publications (Give or   | •                   | ublications a                    | ind list of i |                             |                         |
| . Publications (Give or attached)  | •                   | ublications a                    | ind list of i |                             |                         |
| . Publications (Give or<br>attached)<br>Books                                | •                   | ublications a                    | ind list of i |                             |                         |
| . Publications (Give or<br>attached)<br>Books<br>Research Papers<br>Articles | •                   | ublications a                    | ind list of i |                             |                         |
| . Publications (Give or<br>attached)<br>Books<br>Research Papers             | nly the number of p | ublications a<br>Publish<br>(Nos | ind list of i |                             |                         |

10. Detail of Application Fee of Rs. 500/-, Online Payment/UTR No. & Date ......

(Enclose a self-attested copy of the online payment transaction)

I certify that the information(s) are correct and complete to the best of my knowledge and belief and nothing has been concealed/distorted. If I am found to have concealed/distorted any material information my appointment shall be liable

to be summarily terminated without notice/compensation.

**DECLARATION** 

18. Whether the application processed through proper channel:

#### JAMIA HAMDARD

(Deemed to be University)

### **HAMDARD NAGAR, NEW DELHI- 62**

"Accredited by NAAC in 'A+' Category"

Recommended as an Institution of Eminence by Empowered Committee of Ministry of HRD, Govt. of India JAMIA HAMDARD KANNUR CAMPUS, KANNUR CITY (PO), KANNUR-670003

| No.            | Candid                 | late               |                      |                   |                |              |        |  |  |
|----------------|------------------------|--------------------|----------------------|-------------------|----------------|--------------|--------|--|--|
| 1.             |                        |                    |                      | Course            | Div./%         | Year         | Univ.  |  |  |
|                |                        |                    | Pł                   | n.D.              |                |              |        |  |  |
|                |                        |                    | (S                   | ubject)           |                |              |        |  |  |
|                |                        |                    | ,                    | G/Master's        |                |              |        |  |  |
|                |                        |                    | De                   | egree             |                |              |        |  |  |
|                |                        |                    | (S                   | ubject)           |                |              |        |  |  |
|                |                        |                    | Gı                   | raduation         |                |              |        |  |  |
|                |                        |                    | (S                   | ubject)           |                |              |        |  |  |
|                |                        |                    | Di                   | ploma             |                |              |        |  |  |
|                |                        |                    | (S                   | ubject)           |                |              |        |  |  |
|                |                        |                    | Ot                   | ther              |                |              |        |  |  |
|                | Work I                 | Experience         |                      |                   |                |              |        |  |  |
|                |                        |                    | -                    |                   |                |              |        |  |  |
|                | 1.                     |                    |                      |                   |                |              |        |  |  |
|                | 2                      |                    |                      |                   |                |              |        |  |  |
|                |                        |                    |                      |                   |                |              |        |  |  |
|                | 3.                     |                    |                      |                   |                |              |        |  |  |
|                | 4.                     |                    |                      |                   |                |              |        |  |  |
|                |                        |                    |                      |                   |                |              | _      |  |  |
|                |                        |                    |                      |                   |                |              |        |  |  |
|                |                        |                    |                      | olications in Jo  | urnals         |              |        |  |  |
|                |                        |                    | in numbers)          |                   |                | pted (in num | bers)  |  |  |
|                |                        |                    |                      |                   |                |              |        |  |  |
| Research Paper |                        |                    |                      | Research Paper    |                |              |        |  |  |
| Article        | e                      |                    |                      | Articl            | e              | _            |        |  |  |
| D.O.B.         | : DD/MN                | Л/YYYY <b>A</b> go | e as on closing date | : <u>Y</u>        | <u>'ears</u> M | onth(s)      | Day(s) |  |  |
| <u>Presen</u>  | Present Scale of Pay:- |                    | Total Exp            | Total Experience: |                |              |        |  |  |
| Wheth          | er willin              | g to accept        | t minimum initial pa | y in the scale?   | : Yes/N        | 0            |        |  |  |
| TIME R         | EQUIRE                 | <u>D TO JOIN</u> : |                      |                   |                |              |        |  |  |