

Interview for the selection of Young Professional II

Name of the Project	:	National Surveillance Programme for Aquatic Animal Diseases, Phase II.
Name of the Post	:	Young Professional II
Date & Time of interview	:	18 th December, 2023 at 10.00 A M.
Venue	:	CMFRI, Kochi
Number of Vacancies	:	One (at Kochi)
Nature and Duration of the post	:	The position is purely temporary. The appointment will be for a period of one year initially, and may be extended later till 31 st March, 2025 or termination of the project, whichever is earlier. The work involves extensive travel throughout the east and west coasts of India for collecting biological samples.
Age limit	:	The minimum age limit will be 21 years and maximum 45 years with relaxation as per rules.
Emoluments	:	Rs. 35,000/- p.m. (consolidated).
Educational qualifications	:	Essential: Post-graduation in Fisheries Science/ Marine Science/ Zoology/ Microbiology with a minimum of 60 % marks. Desirable: Research/field experience in sample/data collection and/or analysis. Experience in the diagnosis of finfish/shellfish diseases.

Note: email your resume to cmfrinspaad@gmail.com on or before 7th December, 2023 for screening. Shortlisted candidates will be informed by 12th December, 2023. Only those candidates who are called for the interview need to attend.

General instructions

No TA/DA will be paid for attending the interview. The candidates should report at 10.00 A M at the venue of interview. The candidates are requested to bring with them **all certificates in original** along with a set of attested copies.



(Dr. N.K Sanil)

Principal Investigator, NSPAAD - Phase II

Bio data for the post of Young -Professional II (Contractual basis)

1. Name of the Applicant :
(In Block Letters)
2. Father/Mother Name :
3. Whether belongs to SC/ ST/ :
OBC/ General
4. Date of Birth (DD/MM/YYYY) :
5. Age as on 1st September 2021 :
6. Sex (Male / Female/Others) :
7. Present Address (with PIN code) :
 - a. for Correspondence :
 - b. Permanent address :
8. E-mail ID and Mobile Number :

Paste a passport size photograph
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9. Details of Educational Qualifications :

Sl. No.	Exam/Class/ Degree/Diploma	Board/Institution / University	Year of Passing	% Marks	Grade

10. Details of Working/ Professional Experience (if any):

Sl. No.	Position Held	Employer	Period	
			From	To

11. Any other information:

DECLARATION

I do hereby declare that all the statements made in this application are true, complete and correct to the best of my knowledge and belief. I understand and agree that in the event of any information being found false/ incorrect/ incomplete or ineligibility being detected at any time before or after interview/ selection, my candidature/ appointment may be cancelled or is liable to be rejected without any notice.

Date

Signature.....

Place:

Name.....