#### **ANNEXURE**



# NATIONAL INSTITUTE OF TECHNOLOGY CALICUT

NITC CAMPUS (PO), KOZHIKODE, KERALA-673601 (Application Form for Junior Research Fellow)

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| Post / | Applied:                             | Name of the                                  | Post                     | Salary              |
|--------|--------------------------------------|--|--------------------------|---------------------|
|        |                                      |  |                          |                     |
| Depa   | rtment:                              |  |                          |                     |
| Proje  | ct Name:                             |  |                          |                     |
| 1.     | Name in Full: (in capita             | al letter)                                   |                          |                     |
| 2.     | Father's / Husband's N               | lame: (in capital letter)                    |                          |                     |
| 3.     | Mother's Name: (in ca                | pital letter)                                |                          |                     |
| 4.     | (a) Date of Birth:                   |  |                          |                     |
| ٦.     | (b) Age as on 27-03-2023             |  |                          |                     |
| 5.     | a) Marital Status: Married/Unmarried |  | b) Gender: Male / Female |                     |
|        | a) Permanent Address                 | S:   | b) Corre                 | espondence Address: |
|        |                                      |  |                          |                     |
| _      |                                      |  |                          |                     |
| 6.     |                                      |  |                          |                     |
|        |                                      |  |                          |                     |
|        |                                      |  |                          |                     |
|        |                                      |  |                          |                     |
|        | Phono: (with STD code                | <u>,                                    </u> |                          | I                   |
|        | Phone: (with STD code                | :)   | E-mail:                  |                     |
|        | Mobile No.                           |  |                          |                     |
| 7.     | Nationality:                         |  |                          |                     |

Note: Attach proof of date of birth and photo ID

## 8. Details of Educational Qualifications

(a) From SSLC/Matriculation up to the highest degree (Attach **Scanned copies** of Relevant Certificates & Mark Lists)

| Exam   | Specialization | 6 11 /1           | Board/                   | Year of | Class/ | Percent of |
|--------|----------------|-------------------|--------------------------|---------|--------|------------|
| Passed | Specialization | College/Institute | ge/ institute University | Passing | Grade  | Marks/CGPA |
|        |                |                   |                          |         |        |            |
|        |                |                   |                          |         |        |            |
|        |                |                   |                          |         |        |            |
|        |                |                   |                          |         |        |            |
|        |                |                   |                          |         |        |            |

(b) Attach GATE/NET certificate, if applicable

| GATE Score                |  |
|---------------------------|--|
| NET date of qualification |  |

| 9. Details of the Major Project/Thesis done as a part of the course (Title, Abstract | , outcome |
|--|-----------|
| and contributions shall be included as an attachment.)                               |           |

## 10. Details of employments / experience:(Attach Proof)

| S.<br>No. | Name and<br>Address of<br>Employer | Designation | Pay-<br>Scale&<br>AGP/GP | From | То | Duration | Type of<br>Organization |
|-----------|------------------------------------|-------------|--------------------------|------|----|----------|-------------------------|
|           |                                    |             |                          |      |    |          |                         |
|           |                                    |             |                          |      |    |          |                         |

## 11. Research Publications (if any):

(a) Papers published in National / International Journals/Conferences: (Attach copyof First Page of Paper):

| S. No. | Title of the Paper | Author(s) | Name of the Journal/ | Vol. & Year/ | Pages |
|--------|--------------------|-----------|----------------------|--------------|-------|
|        |                    |           | Conference           | Venue        |       |
|        |                    |           |                      |              |       |
|        |                    |           |                      |              |       |

12. Awards / Distinctions won: (Attach Proof)

13. Any other Relevant Information: (Attachseparate sheet if required)

#### **DECLARATION**

"I hereby declare that the entries in this form are true to the best of my knowledge and belief. I understand that my candidature will be cancelled if any of the information is found to be false or incorrect. Further, if selected, I will abide by the rules and regulations of the institute and also the directions given to me from time to time"

| Place: | Signature of the Applicant |
|--------|----------------------------|
| Date:  |                            |
|        | Name:                      |

NO-OBJECTION CERTIFICATE TO BE FURNISHED BY THE CANDIDATE WHO IS ALREADY IN EMPLOYMENT ON REGULAR/TEMPORARY BASIS.